



YORKSHIRE DALES
National Park Authority

AGENDA

MEETING: PLANNING COMMITTEE

[Membership: John Amsden, John Blackie, Chris Clark, Richard Foster, Robert Heseltine, David Ireton, Allen Kirkbride, Sandy Lancaster, Carl Lis, Jocelyn Manners-Armstrong, Julie Martin, Jim Munday, Ian McPherson, Ian Mitchell, Neil Swain, Cosima Towneley and Richard Welch.]

VENUE: The National Park Authority Office, Yoredale, Bainbridge

DATE/TIME: Tuesday 9 July 2019 at 1.00pm

Please see the attached "NOTES FOR MEMBERS OF THE PUBLIC & AUTHORITY MEMBERS"

BUSINESS

Part One – "Procedural" items

1. Membership of the Committee
2. Election of Chairman
3. Election of Deputy Chairman
4. Minutes of the meeting held on 11 June 2019
5. Public Questions/Statement
6. Exclusion of the public from the meeting during the consideration of Item No 10 on the agenda on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1,2,6 & 7 of Part 1 of Schedule 12A to the Local Government Act 1972.
7. Apologies for absence and Notices of Substitution
8. Declarations of lobbying

Part Two – Items/Reports which require a decision from Members

9. List of applications for permission to develop

Part Three – Private Business – Items/Reports circulated to Members only

10. Unauthorised works to a tree at High Laning Farm, Dent, within the Dent Conservation Area



11. Urgent business - where the Chairman has agreed that there are special circumstances

David Butterworth
Chief Executive
National Park Authority Office
Yoredale, Bainbridge
27 June 2019

Planning Committee Terms of Reference

- To exercise all development control/development management and enforcement functions which are conferred upon local planning authorities and mineral planning authorities.
- To consider and report to the Authority upon any matter which the Authority may from time to time refer to the Committee.

Notes: ***Tea/coffee will be available before/during the meeting.***

***(LUNCH WILL BE PROVIDED FOR THOSE MEMBERS
ATTENDING AUDIT & REVIEW COMMITTEE PRIOR TO THIS
MEETING.)***