

YORKSHIRE DALES NATIONAL PARK AUTHORITY

25th July 2006

ATTENDANCE OF MEMBERS AT MEETINGS**Purpose of report**

To report, for information, Members' attendance at meetings of the Authority and its Committees.

Strategic Planning Framework

The information and recommendation(s) contained in this report are consistent with the Authority's statutory purposes and its approved strategic planning framework.

Background

At the meeting of the Finance and Resources Committee on 14th February 2005, it was suggested that records of attendance should be publicised at the Authority's annual meeting.

As well as providing a public record of members' attendance, this information would be available to assist members when deciding member representation on the Authority's Committees, partnership bodies and internal groups.

The attached **Annex** records member attendance at the formal side of the Authority's work (meetings of the Authority and its Committees). The report on the appointment of members to Partnership Bodies, which appears later on this agenda, includes details of the attendance of the Authority's current representatives on those partnerships.

RECOMMENDATION

That the report be noted.

RICHARD PARKIN
SECRETARIAT OFFICER

Background documents: None
11th July, 2006.

Annex A

ATTENDANCE OF MEMBERS 1 st April to 30 th September 2005																		
	12/4	14/4	10/5	16/5	27/5	31/5	31/5	1/6	14/6	12/7	14/7	26/7	26/7	8/8	9/8	13/9	27/9	Actual/possible meetings attended
	Plan	Acc	Plan	F&R	A&R	NOff	NPA	Stand	Plan	Plan	Acc	NOff	NPA	F&R	Plan	Plan	NPA	
Bentley	✓	-	#	#	#	#	#	#	#	#	#	#	#	#	#	#	#	1/2
Bird	#	#	#	#	#	#	✓	#	✓	✓	#	#	-	✓	✓	-	✓	6/8
Blackie	✓	#	#	#	✓	#	✓	-	✓	✓	#	#	-	#	✓	✓	-	7/10
Brooks	✓	#	✓	✓	✓	✓	✓	✓	✓	✓	#	✓	✓	✓	✓	-	✓	14/15
Brown	✓	✓	✓	#	✓	#	✓	#	✓	-	-	#	✓	#	✓	✓	✓	10/12
Dalton	✓	#	-	✓	✓	✓	✓	#	✓	✓	#	✓	✓	#	✓	✓	✓	12/13
Fenten	✓	✓	✓	✓	#	#	✓	#	✓	✓	✓	#	✓	✓	✓	✓	✓	13/13
Grace	✓	#	✓	✓	#	#	✓	#	✓	-	#	#	✓	✓	✓	-	✓	9/11
Hammond	✓	#	✓	#	✓	#	✓	#	✓	✓	#	#	✓	✓	✓	✓	✓	11/11
Harrison-Topham	✓	✓	#	#	#	✓	✓	#	✓	✓	-	✓	✓	✓	✓	-	✓	11/13
Heather	✓	#	✓	#	✓	✓	✓	#	✓	✓	#	✓	✓	#	✓	-	✓	11/12
Ireton	✓	#	#	#	#	#	✓	#	✓	✓	#	#	✓	✓	✓	✓	-	8/9
Kendall	✓	✓	✓	✓	#	#	✓	#	✓	✓	-	#	✓	✓	✓	✓	✓	12/13
Kirkbride	✓	#		#	-	#	✓	✓	✓	-	#	#	✓	#	✓	✓	-	8/11
Lancaster	✓	✓		#	✓	#	✓	✓	✓	✓	✓	#	✓	#	✓	✓	✓	13/13
Lis	✓	#	✓	✓	#	✓	✓	#	✓	-	#	✓	✓	✓	✓	-	✓	10/13
Macaré	✓	#	#	#	✓	#	✓	#	✓	✓	#	#	✓	#	✓	✓	✓	9/9
Marshall	#	#	#	#	-	#	✓	-	✓	✓	✓	#	✓	#	✓	-	-	6/10
Millward	✓	#	✓	-	#	✓	✓	#	-	✓	#	✓	✓	✓	✓	✓	✓	11/13
Nicholson	✓	#	#	#	#	#	#✓	#	#	#	#	#	#	#	#	#	#	1/1
Osborne	✓	#	✓	✓	#	#	✓	#	✓	✓	#	#	✓	-	-	✓	✓	9/11
Peacock	✓	#	✓	#	✓	#	✓	#	✓	-	#	#	✓	#	✓	✓	✓	9/10
Pearlman	✓	✓	✓	#	✓	#	✓	#	-	✓	✓	#	✓	#	-	✓	✓	10/12
Petyt	✓	✓	✓	#	✓	#	✓	#	✓	-	✓	#	✓	#	✓	-	✓	10/12
Ramsbottom	✓	#	✓	✓	#	#	✓	#	✓	✓	#	#	✓	✓	✓	✓	✓	11/11
Sayer	✓	#	✓	#	✓	#	✓	#	✓	✓	#	#	✓	#	✓	-	-	8/10
Shaw-Wright	-	#	#	#	#	#	-	#	-	-	#	#	✓	-	-	-	-	1/9
Stedman	-	#	✓	#	-	#	✓	#	✓	✓	#	#	✓	#	✓	-	✓	7/10

✓ indicates attended; - indicates did not attend; # indicates not a member

**ATTENDANCE OF MEMBERS
1st October 2005 to 31st March 2006**

	11/10	24/10	3/11	7/11	8/11	14/11	29/11	13/12	16/12	10/1	10/1	31/1	2/2	13/2	14/2	23/2	3/3	14/3	17/3	28/3	Actual/possible meetings attended
	Plan	Stand	Acc	NOff	Plan	F&R	NPA	Plan	A&R	NOff	Plan	NPA	Acc	F&R	Plan	Stand	NOff	Plan	A&R	NPA	
Bird	-	#	#	#	-	-	✓	-	#	#	-	✓	#	-	-	#	#	-	#	✓	3/11
Blackie	✓	-	#	#	-	#	✓	✓	✓	#	✓	✓	#	#	✓	-	#	✓	✓	✓	10/13
Brooks	✓	#	#	✓	✓	✓	✓	✓	#	✓	✓	✓	#	✓	✓	#	✓	✓	#	-	13/14
Brown	✓	#	#	#	✓	#	✓	✓	✓	#	✓	✓	#	#	✓	#	#	✓	✓	✓	11/11
Butcher	#	#	#	#	#	#	#	#	#	#	#	-	#	#	✓	#	#	✓	✓	✓	4/5
Dalton	✓	#	✓	✓	✓	#	✓	✓	-	✓	✓	✓	✓	✓	✓	#	✓	✓	-	✓	15/17
Fenten	✓	#	✓	#	✓	✓	✓	✓	#	#	✓	✓	✓	✓	✓	#	#	-	#	✓	12/13
Grace	✓	#	#	#	-	✓	-	✓	#	#	-	✓	#	✓	✓	#	#	✓	#	✓	8/11
Hammond	✓	#	#	#	✓	✓	✓	✓	#	#	✓	✓	#	✓	✓	#	#	✓	#	✓	11/11
Harrison-Topham	-	#	✓	-	✓	-	✓	✓	#	✓	-	✓	-	-	✓	#	✓	✓	#	✓	10/16
Heather	✓	#	-	✓	✓	#	✓	✓	-	✓	✓	-	-	#	✓	#	✓	-	-	✓	10/16
Ireton	✓	#	#	#	✓	-	-	✓	#	#	✓	✓	#	-	✓	✓	#	✓	#	✓	9/12
Kendall	✓	#	#	#	✓	✓	✓	✓	#	#	✓	-	#	-	-	#	#	✓	#	✓	8/11
Kirkbride	-	✓	#	#	✓	#	✓	✓	✓	#	✓	✓	#		✓	✓	#	✓	-	-	10/13
Lancaster	✓	✓	✓	#	✓	#	✓	✓	✓	#	✓	✓	✓		✓	✓	#	✓	-	✓	14/15
Lis	✓	#	#	✓	✓	✓	✓	✓	#	✓	✓	✓	#	✓	✓	#	✓	✓	#	✓	14/14
Macaré	-	#	✓	#	✓	#	✓	✓	✓	#	✓	-	-		✓	#	#	✓	✓	✓	10/13
Marshall	✓	#	#	#	✓	#	✓	✓	✓	#	✓	✓				#	#	✓	✓	-	10/11
Millward	✓	✓	#	✓	✓	✓	✓	✓	#	✓	✓	✓	#	✓	✓	#	✓	✓	#	-	14/15
Osborne	✓	#	#	#	✓	✓	✓	-	#	#	✓	✓	#	✓		#	#	-	#	✓	9/11
Peacock	✓	#	#	#	✓	#	✓	✓	✓	#	✓	✓	#		✓	#	#	✓	✓	✓	11/11
Pearlman	✓	#	✓	#	✓	#	✓	✓	✓	#	-	✓	✓		✓	#	#	✓	✓	✓	12/13
Petyt	✓	#	✓	#	✓	#	✓	✓	✓	#	✓	✓	✓		✓	#	#	✓	✓	✓	13/13
Ramsbottom	✓	#	#	#	✓	✓	-	✓	#	#	✓	✓	#	✓	✓	#	#	-	#	✓	9/11
Sayer	✓	#	#	#	✓	#	-	✓	✓	#	#	#	#	#	#	#	#	#	#	#	4/5
Shaw-Wright	-	#	#	#	-	-	✓	-	#	#	-	✓	#	-	✓	#	#	-	#	-	3/11
Stedman	✓	✓	#	#	✓	#	✓	-	-	#	✓	✓	#	#	✓	✓	#	✓	✓	✓	11/13

✓ indicates attended; - indicates did not attend; # indicates not a member